How Do You P KEASURE UP To The Word of God?

BY JIM POITRAS



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By James G. Poitras

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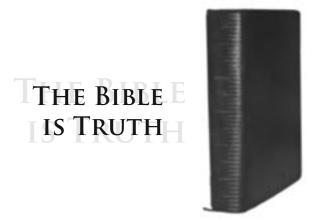
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ong ago a man asked, "What is truth?" (John 18:38). This question has been repeated countless times throughout the ages. The world is filled with various religions, with a multitude of varying opinions. Which one is correct? Which one teaches truth?

The wise teacher admonished, "Buy the truth, and sell it not" (Proverbs 23:23). But, how do we find truth in this maze of religions?

The Word of God is truth. Jesus prayed, "Sanctify them through thy truth: thy word is truth" (John 17:17). The Bible is our message from the "God of truth" (Isaiah 65:16;

Psalm 31:5). In fact, Jesus is "the way, the truth, and the life" (John 14:6).

God's truth has been passed from generation to generation down to our day. Like David, a man after God's own heart (1 Samuel 13:14), we believe that "thou desirest truth in the inward parts" (Psalm 51:6). This booklet is designed to "shew thee that which is noted in the scripture of truth" (Daniel 10:21) and help you measure up.

"For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise" (2 Corinthians 10:12).

It is dangerous to measure ourselves against what others believe, or solely on what our church says. We need to measure ourselves with the Word. We cannot put confidence in tradition.

"Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye" (Mark 7:13).

It has been said, "What is popular is not always right; what is right is not always popular."

Ed Cole said, "A person's beliefs hold the greatest potential for good or harm in life."

What we believe about salvation determines our destiny. We need to adjust to the truth of God's Word. If someone says something that is wrong, even if a thousand people say that it is correct, it is still wrong.

Carlton L. Coon, Sr. in his Bible study series, *Take Root*, states: "What men are taught determines what they believe. What they believe determines what they do. What they do determines their destiny."

How then can we measure ourselves? With the Bible! This booklet will guide you through several basic doctrines (teachings) of the Bible to see how you measure up with the Word of God.

As each doctrine is discussed, ask: "Does the Bible really teach this? Is this what the Scripture says?" These should be your first questions in assessing any sermon, tract, or book.

The Bible states clearly that we should "study to shew thyself approved unto God" (2 Timothy 2:15). Why must we study? So that we can "rightly divide the word of truth." E. Stewart in his study, *Truth Never Changes*, tells us this Scripture implies that the Word can be wrongly divided.

"Knowing this first, that no prophecy of the scripture is of any private interpretation. For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost" (2 Peter 1:20-21).

Stewart says, "In 2 Peter 3:16 we find Peter writing about actual people who misapply or distort the Scriptures to their own destruction." These people are "unlearned and unstable" and "wrest" (means distort, twist the nature or meaning of, divert to an improper use; misapply) the "Scriptures, unto their own destruction." He further advises, "We should conform our lives to the Bible instead of conforming the Bible to our lives."

Let us "Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me" (John 5:39). We search the Scriptures to "rightly divide the word of truth." We should follow the example of those in Acts 17 "who received the word with all readiness of mind, and searched the scriptures daily, whether those things were so" (Acts 17:11). They wanted to confirm that what they were hearing and reading was true.

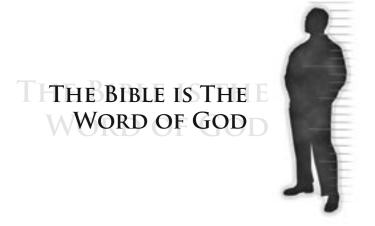
Now is the time for your first checkup. Three questions will help you consider each statement and measure up to the Word of God.

MEASURE UP?

Statement:

"The Bible is truth."

hutudududududud	YES	NO	NOT SURE
Is this what the Bible teaches?			
Is this what you believe?			
Is this what your church teaches?			



he Bible is the inspired, infallible (never failing) Word of God. All doctrine should be based upon, and be in harmony with, God's Word. The Bible is not just partially inspired; all Scripture is inspired. The Bible is also inerrant (without mistakes). This means that as the Holy Ghost moved on men (2 Peter 1:20-21) all their limitations and shortcomings were overcome. They wrote without mistakes. The Bible can be trusted.

"All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works" (2 Timothy 3:16-17).

Inspiration in this Scripture comes from a Greek word that literally means, "God-breathed."

- For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart" (Hebrews 4:12).
- "Heaven and earth shall pass away: but my words shall not pass away" (Mark 13:31).
- The works of his hands are verity and judgment; all his commandments are sure. They stand fast for ever and ever, and are done in truth and uprightness. He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend is his name" (Psalm 111:7-9).
- "The grass withereth, the flower fadeth: but the word of our God shall stand for ever" (Isaiah 40:8).
- "This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success" (Joshua 1:8).

Jerry Vines and Jim Shaddix in their book, Power in the Pulpit, suggest many benefits from the Word of God. This list contains:

- Promises prosperity and success for those who obey the Word (Joshua 1:8).
- Converts the soul, makes wise the simple, gives joy to the heart, and enlightens the eyes (Psalm 19:7-8).
- Is everlasting, true, righteous, invaluable, and sweet; provides warning and reward (Psalm 19:11).
- Cleanses and helps us avoid sin (Psalm 119:9-11).

- Provides guidance and direction (Psalm 119:105).
- Is truth (John 17:17).
- Results in faith (Romans 10:17).
- Gives wisdom, teaching about what is right, rebuke when in the wrong, correction for those who have erred, and instruction on how to live righteously. All of these help us to become mature (2 Timothy 3:14-17).
- Is alive, sharp, penetrating, and detects our thoughts and intents (Hebrews 4:12).
- Provides spiritual nourishment (1 Peter 2:2).

MEASURE UP?

Statement:

"The Bible is inspired, inerrant, infallible, and relevant for people of all times."

Instruturiminimimi	YES	NO	NOT SURE
Is this what the Bible teaches?			
Is this what you believe?			
Is this what your church teaches?			



From the beginning God had a plan. He had a goal in mind for His creation. But, God did not create machines. His creation was able to choose and make up his own mind. When God created the first man and woman, Adam and Eve, He gave them only one restriction. They were not to eat of the tree of knowledge of good and evil located in the Garden of Eden. God's word was clear. Adam and Eve doubted it enough to do the one thing He commanded them not to do.

Sin (1 John 3:4; 5:17) separated God and man (Psalm 66:18; Isaiah 59:2). God would not go against His word. He had to keep His promise of death. What a terrible price to

pay for one small piece of fruit. Because of their disobedience, sin entered into the world. Since that time, everyone is conceived in sin.

You may ask, "What is sin?" Sin is lawlessness, disobedience; doing things against God's will and word. It is following our own thoughts, desires, and wicked ways. Evil thoughts give birth to evil actions. When sin is full grown it brings God's penalty of eternal death.

"Wherefore, as by one man sin entered into the by sin; and so death passed upon all men, for sinned" (Romans 5:12).	
(As it is written, There is none righteous, no, no	ot one" (Romans 3:10
"For all have sinned, and come short of the g (Romans 3:23).	lory of God"
"Behold, I was shapen in iniquity; and in sin ceive me" (Psalm 51:5).	did my mother con-
"But the scripture hath concluded all under s by faith of Jesus Christ might be given to th (Galatians 3:22).	_
"Therefore to him that knoweth to do good, a him it is sin" (James 4:17).	and doeth it not, to
"Whosoever committeth sin transgresseth als the transgression of the law" (1 John 3:4).	so the law: for sin is
"For all that is in the world, the lust of the fle the eyes, and the pride of life, is not of the F world" (1 John 2:16).	
"If we say that we have no sin, we deceive on truth is not in us. If we confess our sins, he	

forgive us our sins, and to cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his

word is not in us" (1 John 1:8-10).

God hates sin. However, He loves the sinner. On one hand, God is merciful and does not want to punish man. On the other hand, God is just and must punish and deal with sin.

	or the wages of sin is death; but the gift of God is eternal life nrough Jesus Christ our Lord" (Romans 6:23).
	Leeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty" (Exodus 34:7).
b	or as by one man's disobedience many were made sinners, so y the obedience of one shall many be made righteous" Romans 5:19).
	ut God commendeth his love toward us, in that, while we were et sinners, Christ died for us" (Romans 5:8).

MEASURE UP?

Statement:

"Man is a sinner."

hutuduntuduntuduntud	YES	NO	NOT SURE
Is this what the Bible teaches?			
Is this what you believe?			
Is this what your church teaches?			



alph Vincent Reynolds describes man's miserable condition as:

- **⊃** Estranged from the womb (Psalm 58:3).
- Shaped in iniquity (Psalm 51:5).
- **⊃** Heart is desperately wicked (Jeremiah 17:9).
- Controlled by Satan (Ephesians 2:2).
- **○** Law of sin and death continually at work in his life (Romans 7:23).
- Under a curse (Galatians 3:10).

- Understanding is darkened (Ephesians 4:18).
- Has an evil imagination (Genesis 6:5).
- Filled with all unrighteousness (Romans 1:29).
- Dead in trespasses and sin (Ephesians 2:1).
- Corrupt from head to foot (Isaiah 1:6).

Man needs a Savior. Without one he remains a sinner, without hope of eternal life. Salvation cannot be earned (Ephesians 2:8-9). Man cannot save himself.

God's standard requires perfection. Jesus said, "Be ye therefore perfect, even as your Father which is in heaven is perfect" (Matthew 5:48).

MEASURE UP?

Statement:

"Man needs the Savior to rescue him from his hopeless condition."

Instruturindustruturind	YES	NO	NOT SURE
Is this what the Bible teaches?			
Is this what you believe?			
Is this what your church teaches?			



od designed a solution to man's predicament. He robed Himself in flesh, coming to earth as Godman (John 1:1, 14). The name Jesus means "Jehovah Savior" or "Jehovah is become salvation." He died on Calvary's cross and rose again. This paid the debt and penalty of man's sins.

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life" (John 3:16).

In John 3:15-18, words with the root word "believe" are used five different times. Man must believe that Jesus Christ is the Savior in order to be saved. The angel told Mary,

"Thou shalt call his name JESUS: for he shall save his people from their sins" (Matthew 1:21). John the Baptist saw Jesus coming and proclaimed, "Behold the Lamb of God, which taketh away the sin of the world" (John 1:29). Jesus came that, through Him, all men might believe" (John 1:7).

- "Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live" (John 11:25).
- "If ye believe not that I am he, ye shall die in your sins" (John 8:24).
- $\ \ \square$ "Through his name whosoever believeth in him shall receive remission of sins" (Acts 10:43).

Jesus Christ is the Savior. To reject Jesus Christ is to reject "Truth" (John 14:6).

AHOW DO YOU P?

Statement:

"Man must believe in Jesus Christ to be saved."

InstruturimInstruturimi	YES	NO	NOT SURE
Is this what the Bible teaches?			
Is this what you believe?			
Is this what your church teaches?			





epeat after me, 'I accept the Lord Jesus Christ as my personal Savior.' Now, you are saved." How often have you heard this said? How often have you said it yourself? This thinking expresses "only believe and you will be saved." There are several problems with this type of philosophy.

First of all, like A. W. Tozer said, it requires that Jesus would "stand hat-in-hand awaiting our verdict on Him, instead of us kneeling with troubled hearts awaiting His verdict on us." The picture here depicts Jesus standing before you, the judge, having looked at all the evidence, and waiting (and hoping) that you will give the verdict, "I believe. I accept."

Man is like that; he always wants to be in control. We have been given the freedom to make our own decisions, but God is in control. Jesus said, "Ye have not chosen me, but I have chosen you" (John 15:16). He later said, "I have chosen you out of the world" (John 15:19).

It is God who will judge us. Paul said the Lord is the "righteous Judge" (2 Timothy 4:8). "The Lord shall judge his people. It is a fearful thing to fall into the hands of the living God" (Hebrews 10:30-31).

It is common today to hear preachers encourage someone to "accept the Lord as your personal Savior." Raymond Woodward in "What is Repentance?" states, "The Bible never talks about us 'accepting' the Lord. (In fact, we ought to be eternally grateful that He ever chose to accept us!)"

The Bible teaches that conversion cannot take place without repentance. Jesus taught, "I tell you, Nay: but, except ye repent, ye shall all likewise perish" (Luke 13:3).

John the Baptist came preaching repentance (Matthew 3:1-2). Jesus Christ also began His ministry with a call to "repentance."

"From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand" (Matthew 4:17).

Before going to heaven, Jesus reminded His disciples, "And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem" (Luke 24:47).

"And the times of this ignorance God winked at; but now commandeth all men every where to repent" (Acts 17:30).

That sounds quite inclusive. He said, "all men, every where."

"The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance" (2 Peter 3:9).

God deemed it necessary that repentance be preached in every nation. The need for repentance is universal because sin is universal. Sin has touched every human life.

Repentance takes place when we "confess" our sins. Someone has said, "True confession is when we say the same thing about our sins that God says about them."

"If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness" (1 John 1:9).

Woodward defines biblical repentance as "an inward change of attitude leading to an outward change of action. Unless both of these occur, real repentance has not taken place."

Repentance is an important step in the plan of salvation. Peter said, "Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost" (Acts 2:38).

Eddie Jones in "The Truth About Repentance" writes, "The nature of repentance is not only a turning from, but also a turning to. It will cause a person to stop a wrong action and begin a right one."

Repentance involves turning away from sin to the Lord. It is a turning point in life. An individual walking one way, the sinful way, makes an "about-face" and starts walking in the opposite direction toward God. Repentance is "to turn away from the way you are going; asking God for forgiveness."

Ш "	'But if the wicked will turn from all his sins that he hath commit
	ted, and keep all my statutes, and do that which is lawful and
	right, he shall surely live, he shall not die" (Ezekiel 18:21).

"Whoso walketh uprightly shall be saved: but he that is perverse in his ways shall fall at once" (Proverbs 28:18).

HOW DO I REPENT?

The goodness of God leads men to repentance and should not be despised, neglected, or rejected.

"Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?" (Romans 2:4).

HERE IS THE REPENTANCE PROCESS:

- The gospel is presented (Romans 10:14).
- The sinner is convicted of his sins (Acts 2:37).
- He accepts he is a sinner (Romans 3:23; 6:23).
- → He realizes that God has provided a Savior (Matthew 1:21; John 4:42).
- → He repents (confesses) his sins. He is not only sorry for his sins, but makes a decision to forsake sin (Proverbs 28:13; Isaiah 55:7), and turns toward God (Luke 18:13).

WHAT DOES GOD DO WITH FORGIVEN SINS?

- **⊃** He puts them in the bottom of the sea (Micah 7:19).
- ⇒ He puts our sin behind his back (Isaiah 38:17).
- **⊃** He doesn't remember them anymore (Jeremiah 31:34).
- **⊃** He removes them as far as the east is from the west (Psalm 103:12).

MEASURE UP?

Statement:

"Conversion cannot take place without repentance."

lintinhintinhintinhintinh	YES	NO	NOT SURE
Is this what the Bible teaches?			
Is this what you believe?			
Is this what your church teaches?			

AFTER REPENTANCE, WHAT NEXT?



epentance is not complete without baptism. The Bible teaches that we should repent and be baptized (Acts 2:38; Luke 24:47; Mark 16:16). Repentance and baptism go hand-in-hand. They should not be separated or divided. "They are experienced together, accomplishing God's full work of forgiveness in the heart of the believer." (Woodward, "What Happens at Repentance?")

BELIEVING LEADS TO BAPTISM

- "He that believeth and is baptized shall be saved" (Mark 16:16).
- "But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were

baptized, both men and women" (Acts 8:12).

"And brought them out, and said, Sirs, what must I do to be saved? And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house. And they spake unto him the word of the Lord, and to all that were in his house. And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, straightway" (Acts 16:30-33).

"And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized" (Acts 18:8).

The Gospels close with Jesus' command to baptize all nations (Matthew 28:19). The first message preached by the apostles, on the birthday of the church, resulted in a command for everyone to be baptized (Acts 2:38). Therefore, water baptism is an act of obedience to the command of Christ. In the Early Church, people were baptized immediately after believing. Philip told the Ethiopian he could be baptized if "thou believest with all thine heart, thou mayest" (Acts 8:37).

Jesus expressed the importance of water baptism when He instructed Nicodemus, "Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God" (John 3:5).

All biblical accounts of baptism are by immersion. Jesus Himself set an example of immersion. (Matthew 3:16). The word "baptize" comes from a Greek word "baptizo," which means "to dip, immerse, or plunge." Immersion means to go completely under water.

"And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized" (John 3:23).

"And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he

baptized him. And when they were come up out of the water..." (Acts 8:38-39).

"Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection" (Romans 6:4-5).

BAPTISM IS ESSENTIAL FOR SALVATION

"He that believeth and is baptized shall be saved" (Mark 16:16).

"The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ" (1 Peter 3:21).

MEASURE UP?

Statement:

"Believing leads to water baptism by immersion, which is essential for salvation."

lintintintintintintintint	YES	NO	NOT SURE
Is this what the Bible teaches?			
Is this what you believe?			
Is this what your church teaches?			

THE NAME OF JESUS S



- "Wherefore God also hath highly exalted him, and given him a name which is above every name" (Philippians 2:9).
- "And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth" (Matthew 28:18).
- "And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?" (Acts 4:7).

When should the name of Jesus be used? The better question may be, "When shouldn't the name of Jesus be used?" One writer said, "And whatsoever you do in word or deed, do all in the name of the Lord Jesus" (Colossians 3:17). The name of "Jesus" is mentioned six hundred times in the Bible. His name represents great power and authority and can be used:

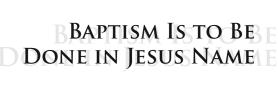
- **⊃** In prayer (John 14:12-14).
- In preaching (Luke 24:47).
- ⇒ When you are in need (John 15:16).
- **⊃** In healing (Acts 3:6, 16; Acts 4:7, 10).
- **○** When casting out demons (Acts 16:18).
- To receive eternal life (John 20:31).
- **⊃** In salvation (Acts 4:12).
- **⊃** In water baptism (Acts 2:38, 8:16, 10:48, 19:5, 22:16).
- **○** In everything (Colossians 3:17).

MEASURE UP?

Statement:

"There is great power and authority in the name of Jesus."

lintinlintinlintinlintinl	YES	NO	NOT SURE
Is this what the Bible teaches?			
Is this what you believe?			
Is this what your church teaches?			





attes that this verse is one of the best verses in the Bible for baptism in Jesus name. "What is the name?" The answer is simply, yet profoundly, "Jesus." "The crystal-clear proof is found in the Book of Acts where the apostles obeyed Matthew 28:19 by baptizing in the name of Jesus!" The disciples were not merely asked to repeat a formula, titles, or words. They were told to baptize in the name. Every account of baptism in the New Testament Church was done in the name of Jesus. Peter, the first preacher, given the keys to the kingdom (Matthew 16:18), used the name of Jesus in baptism.

Then Peter said unto them, Repent, and be baptized every one of

you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost" (Acts 2:38).
"(For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus)" (Acts 8:16).
"And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days" (Acts 10:48)
"When they heard this, they were baptized in the name of the Lord Jesus" (Acts 19:5).
"And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord" (Acts 22:16).
"For as many of you as have been baptized into Christ have put on Christ" (Galatians 3:27).
"And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem" (Luke 24:47).

WHY BAPTIZE IN THE NAME?

- → His name is above every name (Philippians 2:9-11; Ephesians 1:21).
- There is salvation in no other name (Acts 4:10-12).
- ◆ Whatever you do should be done in the name of the Lord Jesus (Colossians 3:17).
- We are washed in the name of the Lord Jesus (1 Corinthians 6:11).
- We are to obey God's Word (Acts 2:38; 10:48).

The Apostle Paul was so convinced that baptism in Jesus name was necessary that he rebaptized some believers (Acts 19:1-5).

Baptism remits sin. The blood of Jesus Christ is necessary to remit sin (Hebrews 9:22; 1 John 1:7). The only biblical way to receive remission of sin is through baptism in Jesus name (Luke 24:47; Acts 2:38).

MEASURE UP?

Statement:

"Water baptism is to be done in name of the Lord Jesus Christ."

hutuduntuduntud	YES	NO	NOT SURE
Is this what the Bible teaches?			
Is this what you believe?			
Is this what your church teaches?			



¬ he Old Testament contains promises of the outpouring of the Holy Spirit (Jeremiah 31:33-34; Ezekiel 36:26-27; Joel 2:28-29). God promised that His Spirit would actually live inside of man. When the Holy Spirit was poured out on the Day of Pentecost, it was a fulfillment of Joel's prophecy. The question was asked: "What meaneth this?" (Acts 2:12). The answer: "But this is that which was spoken by the prophet Joel; And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh" (Acts 2:16-17).

"In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly

shall flow rivers of living water. (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified)" (John 7:37-39).

God made a promise, and He keeps His promises (Romans 4:21; Numbers 23:19). The baptism of the Holy Spirit is for "whosoever" (Acts 2:21).

For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call" (Acts 2:39).

BENEFITS OF RECEIVING THE BAPTISM OF THE HOLY GHOST

- Teaches us all things; gives understanding of the Word (John 14:26).
- Refreshes and gives rest to the weary (Isaiah 28:12).
- Gives power for witnessing (Acts 1:8).
- Provides a promise that we will be resurrected (Romans 8:11).
- Helps us intercede (Romans 8:26).
- Christ puts seal of ownership on us (Romans 8:9).
- Will raise up a standard against our enemies (Isaiah 59:19).

"Have ye received the Holy Ghost since ye believed?" (Acts 19:2). The literal translation of this question is, "Having believed, did you receive the Holy Spirit?"

MEASURE UP?

Statement:

"The baptism of the Holy Spirit is promised to you."

Immunimhutmhutml	YES	NO	NOT SURE
Is this what the Bible teaches?			
Is this what you believe?			
Is this what your church teaches?			

THEY SHALL SPEAK IN TONGUES



he initial (first) evidence of the baptism of the Holy Spirit is speaking in other tongues, as the Spirit gives the utterance. The Book of Acts provides five occurrences of people receiving the Spirit. Three of these accounts specify speaking in tongues as the initial proof of receiving the baptism of the Holy Spirit.

- "And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance" (Acts 2:4).
- "While Peter yet spake these words, the Holy Ghost fell on all them which heard the word. And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy

Ghost. For they heard them speak with tongues, and magnify God" (Acts 10:44-45).

- "Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost. And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism. Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. When they heard this, they were baptized in the name of the Lord Jesus. And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied" (Acts 19:2-6).
- "And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues" (Mark 16:17).
- "And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high" (Luke 24:49).

How Do You P?

Statement:

"Speaking in tongues is the initial evidence of receiving the Holy Spirit."

lmimimimimimimimi	YES	NO	NOT SURE
Is this what the Bible teaches?			
Is this what you believe?			
Is this what your church teaches?			

THE HOLY GHOST Is for You!



ome may ask, "Is it necessary to have the baptism of the Holy Spirit?" If it was necessary for the apostles, Mary the mother of Jesus, and other disciples of Jesus Christ to have the Spirit, then it is necessary for us to have it also.

The disciples walked with Jesus, witnessed, preached, and even cast out devils. They could do these great works because Jesus was there with them. However, when He ascended, the "Comforter" came (John 14:16). This "Comforter" was "Christ in you, the hope of glory" (Colossians 1:27). He comes into us through the baptism of the Holy Spirit.

"If any man have not the Spirit of Christ, he is none of his" (Romans 8:9). This is a sobering thought. If we do not have the baptism of the Holy Spirit, do we belong to Jesus Christ?

"But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you" (Romans 8:11).

We will need the baptism of the Holy Spirit to go in the Rapture (the catching away of the church).

We should wait "until the spirit be poured upon us from on high" (Isaiah 32:15). Jesus commanded the disciples to tarry in Jerusalem until they received the promise (Luke 24:49).

Jesus wants to pour His Spirit into you. He wants to flood you with the Spirit.

Your heavenly Father knows how to give good gifts. He will "give the Holy Spirit to them that ask Him" (Luke 11:13).

AHOW DO YOUP?

Statement:

"The baptism of the Holy Spirit is essential for the believer."

lintinlintinlintinlintinl	YES	NO	NOT SURE
Is this what the Bible teaches?			
Is this what you believe?			
Is this what your church teaches?			



ne of the most significant truths in Bible prophecy is that Jesus is coming soon. Only the subject of salvation is mentioned more in the Word of God. Jesus Christ has gone to heaven to prepare an eternal home for Christians. Heaven is a prepared place for a prepared people.

- "In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also" (John 14:2-3).
- "Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into

heaven, shall so come in like manner as ye have seen him go into heaven" (Acts 1:11).

Jesus will soon return and rapture His people. Rapture means, "caught away" or "caught up." It refers to the catching away of the church from the earth to meet the Lord in the air (1 Thessalonians 4:13-18, 5:2-3; 1 Corinthians 15:51-55).

MEASURE UP?

Statement:

"Jesus is coming again."

lintinlintinlintinlintinl	YES	NO	NOT SURE
Is this what the Bible teaches?			
Is this what you believe?			
Is this what your church teaches?			

"Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it" (Matthew 7:13-14).

Hell will be more populated than heaven. Today's decisions determine tomorrow's destiny.

MEASURE UP?

ARE YOU READY? A FEW FINAL QUESTIONS:

- 1. Do you have full assurance that you have eternal life or is something causing you to doubt your experience?
- 2. If you died in your sleep tonight, where would you wake up?
- "For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ, Who died for us, that, whether we wake or sleep, we should live together with him" (1 Thessalonians 5:9-10).

CONCLUSION

In the process of studying this booklet, questions may arise. We are ready to help. The evangelist asked the Ethiopian, "Do you understand what you are reading?" He answered, "How can I, except some man should guide me?" (Acts 8:31). Write your questions in the space provided. A Bible study instructor will be happy to help you with the answers. You may also write or call us at the address given at the end of this booklet.

QUESTIONS FOR FURTHER STUDY:
BIBLE STUDY INSTRUCTOR:
CONTACT ADDRESS:
TELEPHONE NUMBER:
E-MAIL ADDDESS

VISIT OUR LOCAL CHURCH

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